

# TRAFFIC AND ROAD SAFETY **ADVISORY PANEL**

# **WEDNESDAY 21 SEPTEMBER 2005** 7.30 PM

PANEL AGENDA (ADVISORY)

**COMMITTEE ROOMS 1&2** HARROW CIVIC CENTRE

**MEMBERSHIP** (Quorum 3)

Chair: **Councillor Jerry Miles** 

**Councillors:** 

**Burchell Arnold Branch** 

**Mrinal Choudhury Harriss** Nizam Ismail Manji Kara Anne Whitehead (VC) John Nickolay

Mrs R Carratt Mr J Gloor Advisers: Mr E Diamond Mr A Wood

## **Reserve Members:**

1. Mrs Camilla Bath 1. Raj Ray 2. Bluston 2. Mrs Anjana Patel 1. Thornton 2. Paddy Lyne

3. Bob Currie 4. Kinsey

3. Paul Osborn

5. Blann

4. Anthony Seymour

Issued by the Democratic Services Section, **Legal Services Department** 

**Contact: Laura Kell, Committee Administrator** 

Tel: 020 8424 1265 E-mail: laura.kell@harrow.gov.uk

NOTE FOR THOSE ATTENDING THE MEETING: IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING. IT WILL BE COLLECTED FOR RECYCLING.

### **HARROW COUNCIL**

### TRAFFIC AND ROAD SAFETY ADVISORY PANEL

#### **WEDNESDAY 21 SEPTEMBER 2005**

#### **AGENDA - PART I**

#### 1. Attendance by Reserve Members:

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

### 2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

## 3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

#### Enc. 4. **Minutes:** (Pages 1 - 6)

That the minutes of the meeting held on 21 June 2005, having been circulated, be taken as read and signed as a correct record.

#### 5. Public Questions:

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

#### 6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 13 (Part 4E of the Constitution).

#### 7. **Deputations:**

To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).

# 8. Reports of the Director of Area Services, Urban Living:

Enc.

(a) Pedestrian crossing improvements and removal of turning restrictions at the Headstone Drive/Cecil Road/Ellen Webb Drive junction: (Pages 7 - 16)

Report of the Director of Area Services, Urban Living.

To follow (b) <u>Harrow View/Headstone Drive/Headstone Gardens Pedestrian</u>
<u>Facilities at Signals:</u>
Report of the Director of Area Services, Urban Living.

Enc.

(c) <u>Kenton Park Road Experimental Road Closure Update:</u> (Pages 17 - 48)
 Report of the Director of Area Services, Urban Living.

Enc.

(d) Proposed Extension of Stanmore Controlled Parking Zone - Objections and Re-Consultation Results including Howberry Road and Howberry Close: (Pages 49 - 172)

Report of the Director of Area Services, Urban Living.

# 9. **Any Other Business:**

Which the Chair has decided is urgent and cannot otherwise be dealt with.

**AGENDA - PART II - NIL**